# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction                                | Guide explains ho   | w to complete this form.      | 1 Filer ID (Ethi | cs Commission Filers)               | 2 Total pages filed:  |  |
|---|---|-------------------------------|------------------|-------------------------------------|---|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS/MRS/MR   | Randy                         | 28.00 May 2000-0 | MI                                  | OFFICE USE ONLY   |  |
| TV WIL  | NICKNAME  | Winein                        | ger              | SUFFIX                              | Date Received RECEIVED_AT_0'clock_bd_AM                           |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BO   | arol Dr.                      | 5402             | E; ZIP CODE                         | JAN 1 0 2024<br>JEANNIE ASH                                       |  |
| Change of Address                                   | Green   | Wille 14                      | 5402             |                                     | Elections Administrator, Hunt County, TX<br>By:                   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | AREA CODE   | PHONE NUMBER<br>F6 - 1803     | EXTE             | NSION                               | Date Hand derivered by Date Positive ed                           |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                     | MS / MRS / MR W/5   | FIRST                         |                  | MI                                  | Receipt#G   |  |
|   | NICKINAINE  | Winein                        | ger              | SUFFIX                              | Date Im De d  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  |   | (NO PO BOX PLEASE); APT / SUI | ITE#; c1         | TY;                                 | STATE; SACODE   |  |
| (Residence or Business)                             | green   | , , ,                         | 7402             |                                     |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE   | PHONE NUMBER  AAI -6112       | EXTEN            | NSION                               |   |  |
| 9 REPORT TYPE                                       | January 15  | 30th day before ele           | ection F         | Runoff                              | 15th day after campaign treasurer appointment (Officeholder Only) |  |
|   | July 15   | 8th day before elect          |                  | xceeded Modified<br>Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |
| 10 PERIOD<br>COVERED                                | Month   | Day Year                      |                  | Month                               | Day Year  |  |
|   | 07.   | 101/2023                      | THROUGH          | 12 /                                | 31 /2023  |  |
| 11 ELECTION   | ELECTION D  | Reiman                        | Runoff           | ELECTION TYPE                       |   |  |
|   | Month Day   | rear                          |                  | Other Description                   |   |  |
|   | 03/05/  | abau General                  | Special          |                                     |   |  |
| 12 OFFICE   | OFFICE HELD (if any   | sessov-Colle                  | 13 OFFICE        | SOUGHT (if known)                   |   |  |
| 14 NOTICE FROM POLITICAL                            | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                               |                  |                                     |   |  |
| COMMITTEE(S)  | COMMITTEE TYPE  | COMMITTEE NAME                |                  |                                     |   |  |
| Additional Pages                                    | GENERAL   | COMMITTEE ADDRESS             |                  |                                     |   |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                               |                  |                                     |   |  |
|   |   | COMMITTEE CAMPAIGN TREA       | SURER ADDRESS    |                                     |   |  |
| GO TO PAGE 2  |   |                               |                  |                                     |   |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                         | landy L. Wineinger 16 Filer ID (   | Ethics Commission Filers)     |  |  |  |  |  |
|--------------------------------------|--|-------------------------------|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS            | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  \$ **TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  | 0                             |  |  |  |  |  |
|                                      | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  \$   | 0                             |  |  |  |  |  |
| EXPENDITURE<br>TOTALS                | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. \$  | $\bigcirc$                    |  |  |  |  |  |
|                                      | 4. TOTAL POLITICAL EXPENDITURES \$   | 790.00                        |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE              | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$  | 0                             |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS           | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$   | 0                             |  |  |  |  |  |
| 18 SIGNATURE                         | I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct   | and includes all information  |  |  |  |  |  |
|                                      | required to be reported by me under Title 15, Election Code.   |                               |  |  |  |  |  |
| '                                    | required to be reported by the dilater ritle to, Election code.  |                               |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
|                                      | mol lea  | 2                             |  |  |  |  |  |
|                                      | Signature of Candidate or Of   | isobolder                     |  |  |  |  |  |
|                                      | Signature of Candidate of Off  | icerioldei                    |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
| Please complete either option below: |  |                               |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
| OF-                                  | WILLIAM CTEAME HOLDBOOK  |                               |  |  |  |  |  |
|                                      | STEFANIE HOLBROOK  |                               |  |  |  |  |  |
| (1) Affidavit                        | Notary Public, State of Texas Comm. Expires 07-18-2025   |                               |  |  |  |  |  |
| 1                                    | Notary ID 129494402  |                               |  |  |  |  |  |
| <u>L</u>                             | Minute Notary ID 129494402   |                               |  |  |  |  |  |
| NOTARY STAMP/SE                      |  |                               |  |  |  |  |  |
| 4 4 1                                | ed before me by January Randy Winsing the 10 day   | of January,                   |  |  |  |  |  |
| 20 AH, to certif                     | lify which, witness my hand and seal of office.  | 4.7                           |  |  |  |  |  |
| Stelanie                             | bolbrook Stefanie Holbrook   |                               |  |  |  |  |  |
| Signatur of officer adminis          |  | of officer administering oath |  |  |  |  |  |
|                                      | Timed hame of onicer administering data  | or ornocr administering outil |  |  |  |  |  |
|                                      | OR COLUMN TO THE RESERVE OR COLUMN TO THE RESE | - THE A Y . THE JUST          |  |  |  |  |  |
| (2) Unsworn Declara                  | ation  | 100                           |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
| My name is                           | , and my date of birth is  |                               |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
| iviy address is                      |  |                               |  |  |  |  |  |
|                                      | (street) (city) (state) (zip co  | ode) (country)                |  |  |  |  |  |
| Executed in                          | County, State of , on the day of, 20 (month)   | -                             |  |  |  |  |  |
|                                      | (month)  | (year)                        |  |  |  |  |  |
|                                      |  |                               |  |  |  |  |  |
|                                      | Signature of Candidate/Officeholde   | r (Declarant)                 |  |  |  |  |  |

### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19 FILER NAME 20 Filer ID (Ethics Co   | ommission Filers)  |
|--|--------------------|
| 21 SCHEDULE SUBTO ALS NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$                 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |
| 4. SCHEDULE E: LOANS   | \$                 |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$                 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 790,00          |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |  |            |                 |   |                |                   |            |
|--|---|--|------------|-----------------|---|----------------|-------------------|------------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment |   | Event Expense Fees God/Beverage Expense Gift/Awards/Memorials Expense Legal Services  Loan Repayment/Reimburseme Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labo The Instruction Guide explains how to complete this form |            | ntal Expense    | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |                |                   |            |
| 1 Total pages Schedule G:  | 2 FILER NAME, Wineinger   |  |            |                 | 3 Filer ID (Ethics Commission Filers)   |                |                   |            |
| 4 Date 10 27 23  | 5 Payee name Tees to GO   |  |            |                 |   |                |                   |            |
| 6 Amount (\$)  | 7 Payee ad  | 7 Payee address; City; 2005 Mitchell St.   |            |                 |   |                | State;            | Zip Code   |
| Reimbursement from political contributions intended  | Greenville TX 7   |  |            |                 |   |                | 75402             |            |
| 8 PURPOSE OF EXPENDITURE   | M   | (See Categories listed at the top of this s  | schedule)  | (b) Des         | orbide  | electryor      | badge             | Shirts_    |
|  | (c)   | Check if travel outside of Texas. Complete So  | chedule T. |                 | Check if Austin   | , TX, officeho | older living expe | ense       |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Candid  | ate / Officeholder name  |            | Office so       | ought   |                | 0                 | ffice held |
| Date   | Payee nar   | ne Downsky Doo   | 1.1.5      |                 | Part  | 7.1            |                   |            |
| 11/10/20   | Hun   | Hunt County Republican Party   |            |                 |   |                |                   |            |
| Amount (\$)  | Payee ad  | dress;   |            |                 | City;   |                | State;            | Zip Code   |
| Reimbursement from political contributions intended  | Greenville TX   |  |            |                 |   | 75402          |                   |            |
| PURPOSE  | Category  | (See Categories listed at the top of this  | schedule)  | Des             | cription  |                |                   |            |
| OF<br>EXPENDITURE  | Fee's F   |  |            | Fil             | Filing Fee  |                |                   |            |
|  | Check if travel outside of Texas, Complete Schedule T. Check if |  |            | Check if Austin | stin, TX, officeholder living expense   |                |                   |            |
| Complete ONLY if direct expenditure to benefit C/0   |   | ate / Officeholder name  |            | Office so       | ought   |                | 0                 | ffice held |
| Date   | Payee nar   | me   |            |                 |   |                |                   |            |
| Date   | 1 ayee nai  |  |            |                 |   |                |                   |            |
| Amount (\$)  | Payee add   | dress;   |            |                 | City;   | 5              | State;            | Zip Code   |
| Reimbursement from political contributions intended  |   |  |            |                 |   |                |                   |            |
| PURPOSE<br>OF<br>EXPENDITURE   | Category  | (See Calegories listed at the top of this s  | schedule)  | Des             | cription  |                |                   |            |
|  |   | Check if travel outside of Texas, Complete So  | chedule T. |                 | Check if Austin   | , TX, officeho | older living expe | ense       |
| Complete ONLY if direct expenditure to benefit C/OH  | Candid  | ate / Officeholder name  |            | Office so       | ought   |                | 0                 | ffice held |
|  | ATTA  | CH ADDITIONAL COPIES O   | F THIS SC  | CHEDUL          | E AS NEED   | ED             |                   |            |